

The Laker

April 26, 2024



24-25 Academic Calendar

The School Board approved an update to the 2024-2025 Academic School Calendar. There will be a SPRING BREAK March 10-14, 2025!

**Academic
Calendars**

You can view the calendar online: www.shelllake.k12.wi.us/ or by clicking on the link above!

PK-6th Student of Week

Olivia Halverson, 2nd Grade, is the Lake of the Week! Her parents are Abby and Duane Halverson.

Olivia is an all around GREAT Laker. She is kind to her classmates which makes her a great partner. She is also a SUPER CLEANER! As the teacher's assistant, Olivia will clean, organize and pick up anything out of order in our classroom. Olivia is a great example of the Laker Way. Keep up the great work!

~ Mrs. Schroeder



Prom 2024

Saturday, April 27th

7:00 pm - 10:00 pm

Coronation 8:30 pm

At Last We See The Light,

Tangled

Location:

Roosevelt Hills

Wedding Venue

2695 Timberland Road

School Nutrition

myschoolmenus.com

Lunch

MENU

April 29 Hand Crafted Cheese Pizza

April 30 Beef Tacos

May 1 Orange Chicken

May 2 PizzaBoli

May 3 Chicken Tenders

Breakfast

MENU

April 29 Mini Cinnis

April 30 Pancake Wrap

May 1 Sausage Croissant

May 2 Mini Eggo Waffle Bites

May 3 Laker Breakfast Pizza

Food Bank

Order food weekly every Friday-Tuesday @ 8am. Orders can be sent home or picked up on Friday!

MORE INFO

High School Play

Shell Lake's Dramatic Intensity proudly presents:



*Night of the
Living Beauty
Pageant*

May 10th 7:00 pm

May 11th 2:00 pm

May 11th 7:00 pm

May 12th 2:00 pm

Purchase Tickets Here:



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Athletic Department

HOME OF THE LAKERS

CLICK
HERE

Upcoming Games



Summer School

COMING SOON

Summer School Information is coming soon! It will be held:

June 10-June 21

Monday-Friday from 8:00am-12:30pm

June 24-28 will be our theater week

Sign up information will be coming soon!

Employment Opportunities

SHELL LAKE SUMMER SCHOOL

WE NEED
YOUR HELP
SWIM LESSON
INSTRUCTOR



Join Us as a
Summer
School Swim
Instructor!
Find more
information
here:

CLICK
HERE

2024-2025 Opening

The School District of Shell Lake is seeking a positive, energetic, and innovative Director of our Community Learning Center (after school program) for the 2024-25 school year. Under the direction of the Principal; The CLC Coordinator will be responsible for implementing all aspects of the Shell Lake School District's 21st Century Community Learning Center program.

- [Community Learning Center Director \(after school program\)](#)

[Wrestling Head Coaching Position](#)

[Volleyball Head Coaching Position](#)

The School District of Shell Lake is seeking a positive, energetic, and innovative coaches for the 2024-2025 seasons. The preferred candidate must be able to:

1. Foster an environment of learning and competitiveness that is engaging
2. Create and adapt practice plans based on ALL athletes needs
3. Effectively communicate with athletes, parents, programs coaches, and stakeholders.
4. Actively participate in the Wisconsin Coaches Association for the respective sport and be a continued learner.

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Board of Education

April Board Meeting Highlights

Presentations: Jen Marker, ACT 20 Update

Administrative Reports: (AD, Pupil Services, 4K-6 Principal, 7-12 Principal, Superintendent)

New Business

1. Board approved the employment of:
 - a. Morgan Forrestal, part-time Food Service worker 2024-2025
 - b. Peggy Jones-Matz, part-time Food Service worker 2024-2025
 - c. Julie Westland, Eric Schenkenberg, Katie Zehm, Stan Lamb, and Ashley Krause, Summer custodial crew
 - d. Steve Byrd, MS track coach
 2. Board approved the transfer of: Jennifer Boucher from 3rd grade to 6th grade
 3. Board accepted the resignations of:
 - a. Heather Cox, Elementary School Principal
 - b. Jennifer Roder, MS/HS Math
 - c. Chris Waldron, HS English
 - d. Kristin Brunberg, CLC Afterschool program director
 - e. Amy Skattebo, Head Volleyball coach
 4. Board approved Tonal Recall overnight trip to Port Washington and Softball overnight trip to Wisconsin Dells
 5. Board approved the 2024-2025 Health Insurance renewal
 6. Board approved the 2024-2025 Dental Insurance renewal
 7. Board approved early graduation request application
 8. Board conducted a second reading and approved the following policies:
 - a. [Policy 153. Board Self-Evaluation](#)
 - b. [Policy 342.1 Programs for Students with Disabilities](#)
 - c. [Policy 344 Admission of Adult Students](#)
 - d. [Policy 345.65 Graduation Credit as a Middle School Student](#)
 9. Board reviewed and approved the followed expedited policies:
 - a. Policy 353.1 School Volunteers
 - b. Policy 528 Staff-Student Relations
 - c. Policy 533.1 Criminal Background Checks
 10. Board conducted a first reading of the following policies:
 - a. [Policy 345.61 Early Graduation](#)
 - b. Policy 361.3 School Use of Video & Audio Materials
 - c. Policy 362.1 Inter-Library Loan
 - d. Policy 370 Student Extra-curricular Programs
 - e. Policy 371 Student Organizations
 - f. Policy 377.20 Middle School Athletics
 11. Committee and Liaison Reports
- Executive Session
1. Reconvene into Open Session
 2. Board approved:
 - a. 2024-2025 Salaries and Wages for Teachers and Support Staff
 - b. Amended 2024-2025 School District Calendar
 3. Adjournment

BOARD DOCS

[CLICK HERE](#)

Monthly Meetings are held on the 3rd Monday
Committee meetings are held on the 1st Tuesday

President: Bethany Deneen
Treasurer: Nicole Tims
Vice President: Joel Anderson
Clerk: Linda Nielsen

Board Members: Jacob Anderson, Angie Bodzislav and Scott Smith

[Board Recordings](#)
[Board Minutes](#)

[School District of Shell Lake YouTube](#)



VISION STATEMENT

A thriving student body contributing to their school, their community, and their future.

MISSION STATEMENT

Inspire and support each student to thrive and contribute to society through educational challenges, community engagement, and high expectations.

Notice of School Bus Sale

The School District of Shell Lake is seeking to sell the buses listed below and is now accepting bids from the public.

[CLICK HERE](#)

for details

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The Oak: WashCo Youth Center

STRONG YOUTH

Upcoming Training

"Strong Youth" is a recurring program offering at The Oak with varied skill based content that empower and enlighten youth. On Tuesdays during the month of May Strong Youth will focus on career readiness and professional development.

The Oak: WashCo Youth Center in partnership with UW Extension is offering a Strong Youth Program in May. This program has a goal to empower and enlighten youth, in May we will focus on career readiness and professional development. This program is a great fit for youth looking to gain new skills or sharpen their existing skills for looking for and obtaining employment. Topics will include career values, technical education, resume and cover letter writing, and interview and online job search skills. The series will conclude with a mini career fair for youth looking for a job for the summer and beyond.

Earth Day

Celebrating Earth Day In Many Ways



Earth day began in 1970 as more people in the U.S and across the globe became aware of the environmental impact caused by humans. Celebrating Earth Day each year is important because it recognizes the harm caused to the environment. Hopefully this year you get inspired to take action however small, and be part of the global movement dedicated to helping the earth.

4k-12th grade students have opportunities to help out our community. Some examples of projects are removing buckthorn in areas of the school forest, cleaning up garbage all over the town, visiting with residents at Glenview, raking leaves, making signs for the campground, highway cleanup, and more.



- 7**
MAY

CAREER VALUES & TECHNICAL EDUCATION

4:00-5:30pm
- 14**
MAY

HOW TO WRITE A RESUME & COVER LETTER

4:00-5:30pm
- 21**
MAY

INTERVIEW SKILLS & ONLINE JOB SEARCH

4:00-5:30pm
- 28**
MAY

MINI CAREER FAIR

4:00-5:30pm

PLANNING TO ATTEND?
PLEASE FILL OUT THE
PRE CHECK-IN FORM



402 OAK STREET, SPOONER, WI
715-635-4416
WWW.HEALTHYWASHCO.ORG



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements. If you need accommodation to attend, please email Emily Burger emily.burger@wisc.edu

Washburn County Public Health

Hello Laker Families,

There have been Measles cases in surrounding states and Washburn County Public Health wants us to send out some important information to review to be prepared if we do start to see some Measles cases in this area. Please review the letter from Washburn County Public Health and the information from the Wisconsin Department of Health. Thank you!



[Washburn County Health Department Letter](#)
[Measles Information](#)

Mental Health

Your Language Matters

The words you use matter. You can break down negative stereotypes and give people hope by choosing **words that are more relatable and promote understanding.** This simple but caring approach may help people feel more comfortable and willing to **talk openly about mental health** and to reach out for support early.

Tips for Talking About Mental Health

CONSIDER SAYING

- Mental health condition
- The weather is unpredictable
- My daughter has schizophrenia
- Person with a mental health condition
- Lives with, has or experiences

INSTEAD OF

- Brain disorder or brain disease
- The weather is bipolar
- My daughter is schizophrenic
- Consumer, client or patient
- Suffers from, afflicted with or mentally ill

Tips for Talking About Suicide

CONSIDER SAYING

- Suicide attempt/ attempted suicide
- Died by suicide/ suicide death
- Took their own life
- Died as the result of self-inflicted injury
- Disclosed

INSTEAD OF

- Failed suicide or unsuccessful attempt
- Successful or completed suicide
- Committed suicide
- Chose to kill him/herself
- Threatened

When talking about suicide, consider other meanings your words may have. For example, "committed suicide" implies that suicide is a crime. You can help **eliminate the misunderstanding and stigma** that prevent people from speaking up and getting support by **choosing words that are clearer and more neutral.**


Shell Lake Public Library

LEGO CLUB
Saturday April 27
11-noon

Join us for Lego Club and find out what this month's challenge will be! Lego Club will meet the fourth Saturday of each month! Each month we will have a different challenge.

»» DEVICE ADVICE ««

<p>TEENS</p> <p>Interested in making a difference in your community? 6th - 10th graders interested in assisting adults 50+ with their devices, please call the library for details.</p>	<p>ADULTS 50+</p> <p>Adults age 50+ do you need assistance with your tablet or cell phone? The teen advisory board (T.A.B.) will be available to assist you!</p>
<p>T.A.B. DEVICE ADVICE SATURDAY MAY 4 11-12:30 SHELL LAKE PUBLIC LIBRARY</p>	



SNAPSHOT WISCONSIN WITH GARY DUNSMOOR

Monday May 6
4:30-5:30 pm
Shell Lake Public Library